Holiday Home Work History XII 2023-24

- 1. Complete assignment No. 1 & 2
- 2. Practice Map
 - A. Mature Harappan sites: Harappa, Banawali, Kalibangan, Balakot, Rakhigarhi, Dholavira, Nageshwar, Lothal, Mohenjo-Daro, Chanhudaro, KotDiji
 - **B.** Mahajanpadas and cities: Vajji, Magadha, Kosala, Kuru, Panchal, Gandhara, Avanti, Rajgir, Ujjain, Taxila, Varanasi
 - **C. Distribution of Ashokan inscriptions:** Pillar inscriptions Sanchi, Topra, Meerut Pillar and Kaushambi.

Kingdom of Cholas, Cheras and Pandyas.

- D. Important kingdoms and towns: Kushanas, Shakas, Satavahanas, Vakatakas, Guptas Cities/towns: Mathura, Kanauj, Puhar, Braghukachchha, Shravasti, Rajgir, Vaishali, Varanasi, Vidisha
- 3. Complete the Art Integrated activity
- 4. Complete the Project

Instructions for History project for class XII

Take a print out of this To be referred in all future discussions

Project has following aspects:

- Project file (Individual work)
- Field trip (Group work Heritage Walk related to your topic are Suggested and recommended.)
- Analysis/ Survey (Group Work)
- Presentation (Group Work)

1	Project Synopsis	2 Marks
2	Timeline/explanation and interpretation /Map work	5 Marks
3	Visual/overall presentation	4 Marks
4	Analysis/ Data/Statistical analysis	4 Marks
5	Bibliography	1 Mark
6	Viva	4 Marks
Total		20 Marks

I. Ground Work

- I. Form a team. As per CBSE guideline it is mandatory for you to form a team and hence no individual is expected to work alone.
- II. Team will choose a theme from the book
- III. After the theme has been chosen each team member is expected to figure out their topic for the project.

Do note that:

- Each team is expected to get their theme and individual topic approved before they commence with their work.
- While choosing a topic care should be taken to avoid any kind of overlap of topic as such topics will not be approved.

II. Project file:

- Each project is based on a theme from textbook
- Each group member will make individual file on their respective subtopic. For ex, if there are 2 members in a group then there will be 2 files and if there are 3 members then there will be 3 individual files. In other words no. of files is equal to the no. of members in a group.
- Outline for the files:

S. No	Topics	Detail	No. of pages required
	cover pages	There will be 2 cover pages	2
		Cover page 1 will have graphic / pictographic	
		depiction relevant to the topic, topic name either in	
		the middle of the page or centre top in big Font size,	
		and on bottom righthand side you will be writing your	
		name class sec roll no. session in very small font	
		• Cover page 2 will have topic name in the middle of	
		the page in big Font size, and on bottom middle or	
		righthand side you will be writing your name class sec	
		roll no. session in very small font	
	A certificate of	It will be a standard format. Not to be tampered with. Just	1
	Completion	print and fill in the required information	
		• To be provided by the teacher	
	Acknowledgment	You are supposed mention all those people who helped you in	1
		preparing your project. List of the people should have their	
		names and relation with you. They will include (in the same	
		sequence as mentioned here) names of School head, Subject	
		teacher teaching the subject, School librarians, your group	
		members, parents, siblings and any other relevant members. It	
		makes sense in mentioning the nature of help each person	
		provided you while talking about them.	
		Acknowledgement will also have name of your topic	
		incorporated within it.	
		Go creative for reference and ideas – you can pick any book	
		whether novel or textbook they always have an	
		acknowledgement.	

Objective	General Objective – Importance of studying History (1
	5-7 points, could be up to 10 points)	-
	 Make sure the points you pick up are relevant to your 	
	theme/ subtopic	
Specific	Specific Objective/ statement of Purpose - Objective	1
Objective/	of project (no. of points will be variable depending	I
Statement of	upon individual approach)	
Purpose	• Simply speaking you are starting with answer to the	
	question- What do I specifically want to learn about	
	my topic. For this you will be required to frame an	
	outline of the topics and subtopics that you intend to	
	learn through your research work. These topics/sub	
	topics will you're your statement of purpose. You will	
	write statement of purpose in points (and not in para	
	format). You will highlight what will be the area of	
	in-depth research in your project. The statement	
	guides you as you work so that you will read and take	
	notes only on what's needed for your project.	
	How to frame a statement of purpose:	
	For Example:	
	<u>Statement 1:</u> "I want to learn about the Crusades."	
	<u>Statement 2:</u> "I want to know why Christians and	
	Muslims fought so hard with each other during the	
	Middle Ages."	
	Observations:	
	 Avoid using phrase- I want as given in the example 	
	statements 1 & 2. Instead start your sentence with	
	phrases like - I intend to discover/ explore/	
	research/learn/ understand/ gain an insight. Avoid	
	repetition of these phrases.	
	 Avoid framing sentence like in statement 1, Instead 	
	elaborate your statement as given in statement 2	
	(Do note : Your statement of purpose may change couple	
	of times before you are done.)	
Hypothesis	 It will be written in a para format. 	1
nypotnesis	 It will be written in a para format. Learning/Understanding you aim to gain after taking 	Ţ
	up your project. (For eg; Life and work of Kabir	

	preaches about Communal harmony which is relevant	
	even today you would be required to elaborate a	
	little	
 Methodology	Steps taken in completing every aspect of project	1
Wethouology		1
	from topic selection to information collection and	
	compilation	
	You will be required to mention primary and	
	secondary sources used by you.	
	 It will be repeated in survey report but with variation 	
	in steps taken	
	 Primary source will include for eg you exchanged 	
	email with a person who lived through the time of	
	partition. Or you exchanged mail with a sufi singer	
	asking or someone who is involved in excavations	
	relevant to your topic	
Synopsis	Summary of your content/ Brief outline of the content	1-2
 Index	It will have:	1-2
	i. S. no./ Chapter no.	
	ii. Chapter name	
	iii. Page no.	
	(DO note: It will NOT have any column for teachers signature	
	this is not your homework copy) `	
Content	This is the main part of your work	25-30
	• You are expected to use plain sheets (of any colour,	(In case if you
	preferably an A4 size sheet) for project.	have a big
	• Each page will have a border on all 4 sides (suggested	handwriting
	margin- 0.5 inches on 3 sides and 1.5 inches on the	then double the
	side which will be punched for spiral binding. DO	no. of pages.
	NOTE THAT IT IS MANDATORY for you to have a	If you are
	margin on your sheet)	planning to use
	margin on your sheet)Each page will have even number of lines.	planning to use only half a page
	• Each page will have even number of lines.	only half a page
	 Each page will have even number of lines. Your project will start with <u>introduction and a</u> 	only half a page for writing and
	 Each page will have even number of lines. Your project will start with <u>introduction and a</u> <u>timeline</u> 	only half a page for writing and have a habit of

	• Each chapter will start with a fresh page, just in case if	of pages once
	we have to shuffle the chapters, we would be able to	again.)
	do so.	Try not to act
	• Try to write in a way that writing part is interspersed	smart.
	with pictures/quotes/ maps / fun facts like did you	
	know bubbles). In other words, <u>avoid pages which</u>	
	have only written content. If such pages are	
	unavoidable then do ensure matter has sub heads and	
	information is in bullets and not in para format.	
	• Case Study: It can include:	
	i. Any one aspect of the topic chosen needs to be	
	elaborated with in-depth incisive study.	
	ii. book review (get it approved before hand) or	
	iii. how movies and serials have depicted the topic can	
	be added as a part of your observation)	
	iv. Interview with relevant person or any such relevant	
	thing to your topic (Discuss with the teacher before	
	venturing into the case study)	
	• Conclusion : In concluding chapter, you will talk about	
	2 aspects:	
	i. Its relevance in present day	
	ii. What did I learn from the topic?	
Glossary	List of difficult words and their meanings that are	1-2
	present in your content	
Bibliography	• List of books used, you are expected to mention book	1-2
	name, author name and publishing house (if possible,	
	even the relevant page nos.)	
	• If you have used websites then URL of the site from	
	where you collected info (or should I say copied), do	
	not mention search engines we all know the names of	
	search engines.	
	• DO Note use of Wikipedia is banned as it has	
	incorrect and unverified information. DO NOT USE	
	WIKIPEDIA	
	Recommended and Suggested search engines:	
	Google Scholar	
	Google Arts & Culture	

Appendix	•	Data or any other information that supports your	1-2
		content	
	•	Could be your own self-created work of art or poetry	
		or any other relevant thing	
	•	Your journey through project in picture (each picture	
		will be labelled)	
Teachers Remark	•	It should have your relevant details like;	1
	i.	Name	
	ii.	Class sec	
	iii.	Session	
	iv.	School Roll no.	
	v.	Board Roll no.	
	vi.	Teachers sign	
	vii.	External Sgin	
Analysis/ Survey	•	Critical Analysis will be added before conclusion.	10-15 pgs
(Group Work)	•	Can have any of the two aspects or both	
	i.	Comparative study of at least two historian's views	
		on the theme.	
		If you opt for Comparative study-based analysis	
		then you will be expected to refer to the views	
		of different historians and present their	
		contradictions and similarity on your theme.	
		• It will be of at least 10-15 pages. And you will	
		be expected to memorise it by heart for viva	
		voce	
		OR	
	ii.	Survey	
		 If you opt for a survey then in that case, you 	
		will be targeting students of any one section of	
		class VI- X for your survey of our school.	
		 It will require a group presentation based on 	
		your theme. Presentation will incorporate a	
		combination of narration and explanation along	
		with drama and enactment by incorporating	
		the artefacts prepared for the purpose.	
		• After the presentation students will be	
		expected to fill in the questionnaire.	
		- F	

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	Questionnaire and its format need to be	
	prepared before-hand and take approval before	
	you venture into this activity.	
	Do take care to frame closed questions (avoid	
	including open-ended questions.	
	Each question should have four options with	
	one correct answer.	
	• Each member will contribute 5-7 questions for	
	the Questionnaire (Total questions will be in the	
	round figures that is- 10- 15)	
Forma	t of Survey -Report:	
i.	What is a survey, What is its purpose, Different types	
	of survey	
ii.	Hypothesis of your survey	
iii.	Methodology: it will also have one sample survey	
	sheet, also pictures of survey and interview	
iv.	Interpretation:	
	Step 1: Analysis of the group surveyed, in	
	terms of ageand gender	
	Step 2: Question-wise interpretation along	
	with graphical representation. Each question's	
	interpretation will have 2 paras. Para one	
	will be direct interpretation and para 2 will be	
	deduction/ conclusion	
V.	Appendix I: will have Tally table and question wise	
	calculations. Each data has to be converted into	
	percentage.	
	Appendix II will have filled in survey reports	
	[Note: Environmental issues/ current affairs/	
	comparison with class XI information can be	
	correlated in the questions being framed.	

IV. Presentation (Group Work)

• It's scope is endless it can and will include craft work/ art work/ self-composed poem/ dance presentation/ instrumental music rendition/ singing/ drama/ documentary with interviews, videos of

field trip any other relevant activity. All activity would require a prior approval from me. No last-minute surprises will be allowed.

Use of documentary made by you as a part of field trip needs to be incorporated in your presentation.
 (What is not allowed – Models/ power point presentations)

ALL THE BEST!!!!